



AQUA PRO-TECH LABORATORIES
Certified Environmental Testing



ANALYTICAL RESULTS

STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 7040005

Newark Educators Charter

Project: Newark Educators Charter

Brian Wood
Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Newark Educators Charter

Client: Newark Educators Charter
APL Order ID: 7040005

Contact:
Received: 04/03/17 10:00

| Sample ID/Analysis | Method | Prepared | Analyzed | Result | Qual | MDL | RL | Units |
|------------------------------------|-----------|------------------------------|----------------|---------------------------|------|-----|---------|-------|
| 7040005-01 (Drinking Water) | | Ladies Room Basement #3 | | Collected: 04/01/17 08:17 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 15:17 | 04/05/17 15:17 | 0.00500 | | | 0.00200 | mg/L |
| 7040005-02 (Drinking Water) | | Mens Room Basement #2 | | Collected: 04/01/17 08:18 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 15:22 | 04/05/17 15:22 | 0.00565 | | | 0.00200 | mg/L |
| 7040005-03 (Drinking Water) | | Ladies Single Basement | | Collected: 04/01/17 08:20 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 15:27 | 04/05/17 15:27 | ND | | | 0.00200 | mg/L |
| 7040005-04 (Drinking Water) | | Mens Single Basement | | Collected: 04/01/17 08:21 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 15:33 | 04/05/17 15:33 | ND | | | 0.00200 | mg/L |
| 7040005-05 (Drinking Water) | | Mens 1st Floor #1 | | Collected: 04/01/17 08:22 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 17:47 | 04/05/17 17:47 | 0.00291 | | | 0.00200 | mg/L |
| 7040005-06 (Drinking Water) | | Womens 1st Floor #3 | | Collected: 04/01/17 08:23 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 17:52 | 04/05/17 17:52 | 0.00842 | | | 0.00200 | mg/L |
| 7040005-07 (Drinking Water) | | Nurse Station 1st Floor | | Collected: 04/01/17 08:25 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 17:57 | 04/05/17 17:57 | 0.00331 | | | 0.00200 | mg/L |
| 7040005-08 (Drinking Water) | | Restroom Front Lobby Exit #2 | | Collected: 04/01/17 08:26 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 18:02 | 04/05/17 18:02 | 0.00350 | | | 0.00200 | mg/L |
| 7040005-09 (Drinking Water) | | Room 208 Bathroom Sink | | Collected: 04/01/17 08:28 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 18:07 | 04/05/17 18:07 | ND | | | 0.00200 | mg/L |

FootNotes

RL - Reporting limit
 MDL - Minimum detection limit
 ND - Indicates compound analyzed for but not detected
 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation



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 Certified Environmental Testing

Analytical Results Summary

Newark Educators Charter

Client: Newark Educators Charter
APL Order ID: 7040005

Contact:
Received: 04/03/17 10:00

| Sample ID/Analysis | Method | Prepared | Analyzed | Result | Qual | MDL | RL | Units |
|------------------------------------|-----------|---------------------------|----------------|------------|----------------|---------|----|-------|
| 7040005-10 (Drinking Water) | | Room 207 Bathroom Sink | | Collected: | 04/01/17 08:29 | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 18:12 | 04/05/17 18:12 | ND | | 0.00200 | | mg/L |
| 7040005-11 (Drinking Water) | | Room 201 Bathroom Sink | | Collected: | 04/01/17 08:30 | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 18:17 | 04/05/17 18:17 | ND | | 0.00200 | | mg/L |
| 7040005-12 (Drinking Water) | | Water Fountain 2nd Floor | | Collected: | 04/01/17 08:31 | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 18:22 | 04/05/17 18:22 | ND | | 0.00200 | | mg/L |
| 7040005-13 (Drinking Water) | | Ladies Room #3 (Room 201) | | Collected: | 04/01/17 08:32 | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 18:27 | 04/05/17 18:27 | 0.00300 | | 0.00200 | | mg/L |
| 7040005-14 (Drinking Water) | | Mens Room 2nd Floor #2 | | Collected: | 04/01/17 08:33 | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 18:32 | 04/05/17 18:32 | 0.00394 | | 0.00200 | | mg/L |
| 7040005-15 (Drinking Water) | | Restroom Single 2nd Floor | | Collected: | 04/01/17 08:34 | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 18:53 | 04/05/17 18:53 | ND | | 0.00200 | | mg/L |
| 7040005-16 (Drinking Water) | | Room 308 Bathroom Sink | | Collected: | 04/01/17 08:35 | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 18:58 | 04/05/17 18:58 | ND | | 0.00200 | | mg/L |
| 7040005-17 (Drinking Water) | | Room 307 Bathroom Sink | | Collected: | 04/01/17 08:36 | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 19:03 | 04/05/17 19:03 | ND | | 0.00200 | | mg/L |
| 7040005-18 (Drinking Water) | | Room 301 Bathroom Sink | | Collected: | 04/01/17 08:37 | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 19:08 | 04/05/17 19:08 | ND | | 0.00200 | | mg/L |

FootNotes

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AQUA PRO-TECH LABORATORIES
 Certified Environmental Testing

Analytical Results Summary

Newark Educators Charter

Client: Newark Educators Charter
APL Order ID: 7040005

Contact:
Received: 04/03/17 10:00

| Sample ID/Analysis | Method | Prepared | Analyzed | Result | Qual | MDL | RL | Units |
|------------------------------------|-----------|---------------------------|----------------|---------------------------|------|-----|---------|-------|
| 7040005-19 (Drinking Water) | | Ladies Room 3rd Floor | | Collected: 04/01/17 08:38 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 19:13 | 04/05/17 19:13 | 0.00367 | | | 0.00200 | mg/L |
| 7040005-20 (Drinking Water) | | Water Fountain 3rd Floor | | Collected: 04/01/17 08:39 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 19:18 | 04/05/17 19:18 | ND | | | 0.00200 | mg/L |
| 7040005-21 (Drinking Water) | | Mens Room 3rd Floor | | Collected: 04/01/17 08:40 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 19:23 | 04/05/17 19:23 | 0.0167 | | | 0.00200 | mg/L |
| 7040005-22 (Drinking Water) | | Ladies Room 4th Floor | | Collected: 04/01/17 08:43 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 19:28 | 04/05/17 19:28 | 0.00321 | | | 0.00200 | mg/L |
| 7040005-23 (Drinking Water) | | Water Fountain 4th Floor | | Collected: 04/01/17 08:44 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 19:33 | 04/05/17 19:33 | ND | | | 0.00200 | mg/L |
| 7040005-24 (Drinking Water) | | Mens Room 4th Floor | | Collected: 04/01/17 08:45 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 19:38 | 04/05/17 19:38 | 0.00566 | | | 0.00200 | mg/L |
| 7040005-25 (Drinking Water) | | Restroom Single 4th Floor | | Collected: 04/01/17 08:46 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 19:58 | 04/05/17 19:58 | ND | | | 0.00200 | mg/L |
| 7040005-26 (Drinking Water) | | Ladies Room 5th Floor | | Collected: 04/01/17 08:47 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 20:03 | 04/05/17 20:03 | ND | | | 0.00200 | mg/L |
| 7040005-27 (Drinking Water) | | Water Fountain 5th Floor | | Collected: 04/01/17 08:48 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 20:09 | 04/05/17 20:09 | ND | | | 0.00200 | mg/L |

FootNotes

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Analytical Results Summary

Newark Educators Charter

Client: Newark Educators Charter
APL Order ID: 7040005

Contact:
Received: 04/03/17 10:00

| Sample ID/Analysis | Method | Prepared | Analyzed | Result | Qual | MDL | RL | Units |
|------------------------------------|-----------|---------------------------|----------------|---------------------------|------|-----|---------|-------|
| 7040005-28 (Drinking Water) | | Mens Room 5th Floor | | Collected: 04/01/17 08:49 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 20:14 | 04/05/17 20:14 | ND | | | 0.00200 | mg/L |
| 7040005-29 (Drinking Water) | | Ladies Room 6th Floor | | Collected: 04/01/17 08:50 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 20:19 | 04/05/17 20:19 | 0.00457 | | | 0.00200 | mg/L |
| 7040005-30 (Drinking Water) | | Water Fountain 6th Floor | | Collected: 04/01/17 08:51 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 20:24 | 04/05/17 20:24 | ND | | | 0.00200 | mg/L |
| 7040005-31 (Drinking Water) | | Mens Room 6th Floor | | Collected: 04/01/17 08:52 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 20:29 | 04/05/17 20:29 | 0.00516 | | | 0.00200 | mg/L |
| 7040005-32 (Drinking Water) | | Restroom Single 6th Floor | | Collected: 04/01/17 08:53 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 20:34 | 04/05/17 20:34 | ND | | | 0.00200 | mg/L |
| 7040005-33 (Drinking Water) | | Ladies Room 7th Floor | | Collected: 04/01/17 08:54 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 20:39 | 04/05/17 20:39 | 0.00293 | | | 0.00200 | mg/L |
| 7040005-34 (Drinking Water) | | Water Fountain 7th Floor | | Collected: 04/01/17 08:55 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 20:44 | 04/05/17 20:44 | ND | | | 0.00200 | mg/L |
| 7040005-35 (Drinking Water) | | Mens Room 7th Floor | | Collected: 04/01/17 08:56 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 21:04 | 04/05/17 21:04 | 0.0117 | | | 0.00200 | mg/L |
| 7040005-36 (Drinking Water) | | Ladies Room 8th Floor | | Collected: 04/01/17 08:57 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 21:09 | 04/05/17 21:09 | 0.0231 | | | 0.00200 | mg/L |

FootNotes

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 Certified Environmental Testing

Analytical Results Summary

Newark Educators Charter

Client: Newark Educators Charter
APL Order ID: 7040005

Contact:
Received: 04/03/17 10:00

| Sample ID/Analysis | Method | Prepared | Analyzed | Result | Qual | MDL | RL | Units |
|------------------------------------|-----------|---------------------------|----------------|---------------------------|------|-----|---------|-------|
| 7040005-37 (Drinking Water) | | Water Fountain 8th Floor | | Collected: 04/01/17 08:58 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 21:14 | 04/05/17 21:14 | 0.00749 | | | 0.00200 | mg/L |
| 7040005-38 (Drinking Water) | | Mens Room 8th Floor | | Collected: 04/01/17 08:59 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 21:19 | 04/05/17 21:19 | 0.00389 | | | 0.00200 | mg/L |
| 7040005-39 (Drinking Water) | | Restroom Single 8th Floor | | Collected: 04/01/17 09:00 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 21:25 | 04/05/17 21:25 | ND | | | 0.00200 | mg/L |
| 7040005-40 (Drinking Water) | | Water Fountain 9th Floor | | Collected: 04/01/17 09:01 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 21:30 | 04/05/17 21:30 | ND | | | 0.00200 | mg/L |
| 7040005-41 (Drinking Water) | | Field Blank | | Collected: 04/01/17 08:00 | | | | |
| Total Metals | | | | | | | | |
| ICP-MS Lead | EPA 200.8 | 04/05/17 22:21 | 04/05/17 22:21 | ND | | | 0.00200 | mg/L |

FootNotes

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 J - Indicates estimated value

B - Indicates compound found in associated blank
 E - Concentration exceeds highest calibration standard
 D - Indicates result is based on a dilution
 P - Greater than 25% diff. between 2 GC columns.
 H - Indicates a Hold Time violation

APL 7040005

AQUA PRO-TECH LABORATORIES



www.aquaprotechlabs.com

1275 BLOOMFIELD AVENUE • BUILDING 6
FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422
FAX: 973.227.2813

CHAIN OF CUSTODY

PAGE 1 OF 5

3/25 8:30

TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
 - 24 hr. data & time required
 - 48 hr. data & time required
 - 72 hr. data & time required
- 1 week

- REPORT FORMAT**
- RESULTS ONLY
 - NJ DEP REDUCED
 - NJ DEP FULL
 - STATE FORMS/E2 REPORTING
- ELECTRONIC FORMAT**
- EMAIL DELIVERY
 - HAZSITE EDD
 - EXCEL
- PWSID# _____ SR# _____

CLIENT: Newark Business Center SEND REPORT TO: _____

ADDRESS: 9-11 Hill Street ADDRESS: _____

PHONE: Newark NJ 07102 PHONE: _____

E-MAIL: 862-294-2288 FAX: _____

PROJECT NAME: _____ SEND INVOICE TO: _____

PROJECT MGR: _____ ADDRESS: _____

PROJECT or PO #: _____ SAMPLED BY: J. Gonzalez

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

CONTAMINATION LEVEL

HIGH MEDIUM LOW

| APL Lab ID# | Sample Source: Field ID | Date | Time | Sample Type | | | No. of Sites | Preservative | Analysis Requested | | | |
|-------------------------------|------------------------------|------|------|-----------------|---|---------------------|--------------------|--------------|--------------------|---|------|-----|
| | | | | D | G | W | | | | | | |
| 7040005 - 01 | Ladies Room Basement #3 | 4/11 | 8:17 | X | | | | D | 1 | Hubs | LEAN | POE |
| | Mens Room Basement #2 | | 8:19 | | | | | | | | | |
| | Ladies Single Basement | | 8:20 | | | | | | | | | |
| | Mens Single Basement | | 8:21 | | | | | | | | | |
| | Mens 1st Floor #1 | | 8:22 | | | | | | | | | |
| | Womens 1st Floor #3 | | 8:23 | | | | | | | | | |
| | Nurse Station 1st floor | | 8:25 | | | | | | | | | |
| | Restroom bolt lobby suite #2 | | 8:26 | | | | | | | | | |
| | Room 208 Bathroom Sink | | 8:28 | | | | | | | | | |
| RELINQUISHED BY (Print) | <u>John Gonzalez</u> | | DATE | <u>4/11/17</u> | | RECEIVED BY (Print) | <u>AFarone</u> | | | | | |
| Signature | <u>[Signature]</u> | | Time | <u>10:28 AM</u> | | Signature | <u>[Signature]</u> | | | | | |
| RELINQUISHED BY (Print) | | | DATE | | | RECEIVED BY (Print) | | | | | | |
| Signature | | | Time | | | Signature | | | | | | |
| RELINQUISHED BY (Print) | | | DATE | | | RECEIVED BY (Print) | | | | | | |
| Signature | | | Time | | | Signature | | | | | | |
| COMMENTS/SPECIAL INSTRUCTIONS | | | | | | | | | | Cooler Temp. upon receipt at lab <u>5.4</u> | | |

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY
By signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples

CHAIN OF CUSTODY

CLIENT: Newark Educators School SEND REPORT TO: _____
 ADDRESS: 9-11 Hill Street ADDRESS: _____
 PHONE: Newark NJ 07102 PHONE: _____
 E-MAIL: _____ FAX: _____
 PROJECT NAME: _____ SEND INVOICE TO: _____
 PROJECT MGR: _____ ADDRESS: _____
 PROJECT or PO #: _____ SAMPLED BY: J. Gonzalez

TURN-AROUND TIME
 APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required
 48 hr. date & time required
 72 hr. date & time required
 1 week

REPORT FORMAT
 RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/E2 REPORTING

ELECTRONIC FORMAT
 EMAIL DELIVERY
 HAZSITE EDD
 EXCEL

PWSID# _____ SRP# _____

CONTAMINATION LEVEL
 HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

| APL Lab ID# | Sample Source: Field ID | Date | Time | Sample Type | No. of bottles | Preservative | Analysis Requested |
|---------------------|----------------------------------|-------------|-------------|-------------|----------------|--------------|--------------------|
| <u>7040005 - 10</u> | <u>Room 202 Bathroom Sink</u> | <u>4/11</u> | <u>8:29</u> | <u>X</u> | <u>D</u> | <u>1</u> | <u>Leads</u> |
| <u>11</u> | <u>Room 201 Bathroom Sink</u> | <u>4/11</u> | <u>8:30</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>Leads</u> |
| <u>12</u> | <u>Water Fountain 2nd floor</u> | <u>4/11</u> | <u>8:31</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>Leads</u> |
| <u>13</u> | <u>Ladies room 2 (Room)</u> | <u>4/11</u> | <u>8:32</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>Leads</u> |
| <u>14</u> | <u>Mens room 2nd floor</u> | <u>4/11</u> | <u>8:33</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>Leads</u> |
| <u>15</u> | <u>Bathroom Single 2nd floor</u> | <u>4/11</u> | <u>8:34</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>Leads</u> |
| <u>16</u> | <u>Room 308 Bathroom</u> | <u>4/11</u> | <u>8:35</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>Leads</u> |
| <u>17</u> | <u>Room 307 Bathroom</u> | <u>4/11</u> | <u>8:36</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>Leads</u> |
| <u>18</u> | <u>Room 301 Bathroom</u> | <u>4/11</u> | <u>8:37</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>Leads</u> |

RELINQUISHED BY (Print) Joh Gonzalez DATE 4/11/11 RECEIVED BY (Print) [Signature]
 Signature [Signature] Time 10:00 AM Signature _____
 RELINQUISHED BY (Print) [Signature] DATE _____ RECEIVED BY (Print) _____
 Signature _____ Time _____ Signature _____
 RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____
 Signature _____ Time _____ Signature _____

COMMENTS/SPECIAL INSTRUCTIONS
 Cooler Temp. upon receipt at lab 3.6

AQUA PRO-TECH LABORATORIES

www.aquaprotechlabs.com
 1275 BLOOMFIELD AVENUE • BUILDING 6
 FAIRFIELD, NEW JERSEY 07004
 TEL: 973.227.0422
 FAX: 973.227.2813

CONTAMINATION LEVEL
 HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

| | |
|--|--------------------------------|
| CLIENT: <u>Waukeg Educators School</u> | SEND REPORT TO: |
| ADDRESS: <u>9-11 Hill Street</u> | ADDRESS: |
| PHONE: <u>Waukeg NJ 07103</u> | PHONE: |
| E-MAIL: | FAX: |
| PROJECT NAME: | SEND INVOICE TO: |
| PROJECT MGR: | ADDRESS: |
| PROJECT or PO #: | SAMPLED BY: <u>J. Gonzalez</u> |

TURN-AROUND TIME

APL STANDARD 2 weeks
 RUSH (choose one below)
 24 hr. date & time required
 48 hr. date & time required
 72 hr. date & time required
 1 week

REPORT FORMAT

RESULTS ONLY
 NJ DEP REDUCED
 NJ DEP FULL
 STATE FORMS/EZ REPORTING
 PWSID# _____ SRP# _____

ELECTRONIC FORMAT

EMAIL DELIVERY
 HAZSITE EDD
 EXCEL

| APL Lab ID# | Sample Source: Field ID | Date | Time | Sample Type | | No. of Bottles | Preservative | Analysis Requested |
|--------------|----------------------------|------|------|-------------|---|-------------------|-------------------------------|--------------------|
| | | | | D | G | | | |
| 7040005 - 19 | Ladies Room 3rd Floor | 4/11 | 9:38 | X | | 1 | H ₂ O ₂ | Leads |
| 20 | Water fountain 3rd Floor | | 8:51 | | | 1 | | |
| 21 | Mens Pan 3rd Floor | | 8:40 | | | 1 | | |
| 22 | Ladies room 4th Floor | | 8:43 | | | 1 | | |
| 23 | Water fountain 4th Floor | | 8:44 | | | 1 | | |
| 24 | Mens Room 4th Floor | | 8:45 | | | 1 | | |
| 25 | Restroom Sample 4th Floor | | 8:46 | | | 1 | | |
| 26 | Ladies room 5th Floor | | 8:47 | | | 1 | | |
| 27 | Water fountain 5th Floor | | 8:48 | | | 1 | | |

RELINQUISHED BY (Print) John Gonzalez DATE 4/11/17 RECEIVED BY (Print) _____

Signature _____ Time 8:30 am Signature _____

RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____

Signature _____ Time _____ Signature _____

RELINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____

Signature _____ Time _____ Signature _____

COMMENTS/SPECIAL INSTRUCTIONS
 Cooler Temp. upon receipt at lab 3.6

CERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY
 By signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples

CHAIN OF CUSTODY

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

| | |
|----------------------------------|--------------------------------|
| CLIENT: <u>Westchester</u> | SEND REPORT TO: |
| ADDRESS: <u>9-11 Hill Street</u> | ADDRESS: |
| PHONE: | PHONE: |
| E-MAIL: | FAX: |
| PROJECT NAME: | SEND INVOICE TO: |
| PROJECT MGR: | ADDRESS: |
| PROJECT or PO #: | SAMPLED BY: <u>J. Gonzalez</u> |

TURN-AROUND TIME

APL STANDARD 2 weeks

RUSH (choose one below)

24 hr. date & time required

48 hr. date & time required

72 hr. date & time required

1 week

REPORT FORMAT

RESULTS ONLY

NJ DEP REDUCED

NJ DEP FULL

STATE FORMS/E2 REPORTING

PWSID# _____

ELECTRONIC FORMAT

EMAIL DELIVERY

HAZSITE EDD

EXCEL

SRP# _____

| APL Lab ID# | Sample Source: Field ID | Date | Time | Sample Type | | | No. of Bottles | Preservation | Analysis Requested |
|--------------|---------------------------|------|------|-------------|---|---|----------------|--------------|--------------------|
| | | | | D | G | W | | | |
| 7040005 - 28 | Mens room 5th Floor | 4/11 | 8:49 | X | | | 1 | HV15 | LEAD |
| 29 | Ladies room 6th Floor | | 8:50 | | | | | | |
| 30 | Water Station 6th Floor | | 8:51 | | | | | | |
| 31 | Mens room 4th Floor | | 8:52 | | | | | | |
| 32 | Restroom Single 4th Floor | | 8:53 | | | | | | |
| 33 | Ladies room 7th Floor | | 8:54 | | | | | | |
| 34 | Water fountain 7th Floor | | 8:55 | | | | | | |
| 35 | Mens room 7th Floor | | 8:56 | | | | | | |
| 36 | Ladies room 8th Floor | | 8:57 | | | | | | |

REINQUISHED BY (Print) TEK Gonzalez DATE 4/11/19 RECEIVED BY (Print) [Signature]

Signature [Signature] Time 10:00 AM RECEIVED BY (Print) _____

REINQUISHED BY (Print) _____ DATE _____ RECEIVED BY (Print) _____

Signature _____ Time _____

COMMENTS/SPECIAL INSTRUCTIONS

Cooler Temp. upon receipt at lab 3.6

CHAIN OF CUSTODY

CONTAMINATION LEVEL

HIGH MEDIUM LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

CLIENT: Moore Clarke **SEND REPORT TO:**

ADDRESS: 4-11 Hill Street **ADDRESS:**

PHONE: **PHONE:**

E-MAIL: **FAX:**

PROJECT NAME: **SEND INVOICE TO:**

PROJECT MGR: **ADDRESS:**

PROJECT or PO #: **SAMPLED BY:** T. Gonzalez

TURN-AROUND TIME

APL STANDARD 2 weeks

RUSH (choose one below)

24 hr. date & time required

48 hr. date & time required

72 hr. date & time required

1 week

REPORT FORMAT

RESULTS ONLY

NJ DEP REDUCED

NJ DEP FULL

STATE FORMS/2 REPORTING

PWSID# _____ SRP# _____

ELECTRONIC FORMAT

EMAIL DELIVERY

HAZSITE EDD

EXCEL

| APL Lab ID# | Sample Source: Field ID | Date | Time | Sample Type | | No. of Bottles | Preservative | Analysis Requested |
|----------------|----------------------------------|------------|----------------|-------------------------------------|--------------------------|-------------------|--------------|--------------------|
| | | | | ✓ | ✗ | | | |
| <u>7040005</u> | <u>Water Fountain 8th Floor</u> | <u>4/1</u> | <u>8:58 AM</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>1</u> | <u>HP03</u> | <u>Lead</u> |
| | <u>Men's Room 8th Floor</u> | | <u>8:59 AM</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>1</u> | <u>HP03</u> | |
| | <u>Restroom Single 8th Floor</u> | | <u>9:00 AM</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>1</u> | <u>HP03</u> | |
| | <u>Water Fountain 9th Floor</u> | | <u>9:01 AM</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>1</u> | <u>HP03</u> | |
| | <u>Field Blank</u> | | <u>8:00 AM</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>1</u> | <u>HP03</u> | |

RELINQUISHED BY (Print) Joh Gonzalez **DATE** 4/1/08 **RECEIVED BY (Print)** _____

Signature [Signature] **Time** 12:20 PM **Signature** [Signature]

RELINQUISHED BY (Print) Joh Gonzalez **DATE** _____ **RECEIVED BY (Print)** _____

Signature _____ **Time** _____ **Signature** _____

RELINQUISHED BY (Print) _____ **DATE** _____ **RECEIVED BY (Print)** _____

Signature _____ **Time** _____ **Signature** _____

COMMENTS/SPECIAL INSTRUCTIONS

Cooler Temp. upon receipt at lab 3.4

